

# Introduction to Orthodoxy

Fall 2016: A Basic Catechesis  
in Orthodox Christianity

Part 7: Liturgy Alive  
in Tradition



# *Holy Tradition: Life of Spirit in the Church*



# *Sources of Holy Tradition:*

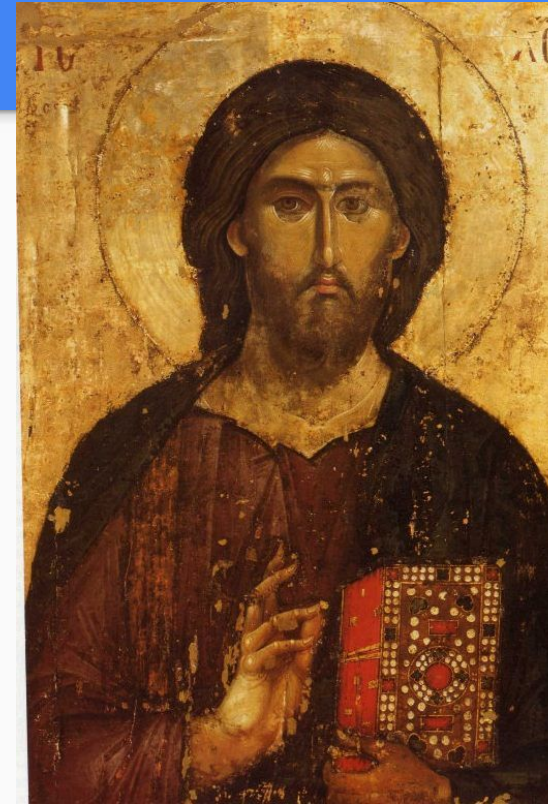
1. **Scripture** (the Bible)
2. **Liturgy** (The corporate Prayers of the People of God)
3. **Councils** (including both the creeds and the canons of the councils)
4. **Saints** (both their teachings and the various “Lives” that describe their journeys)
5. **Church Art** (including icons, vestments, church architecture, and church music)



# Liturgy: Alive in Tradition



*They point to their Prototype: “The Offerer and the Offered”*



# *Sacramentally: In Baptism*



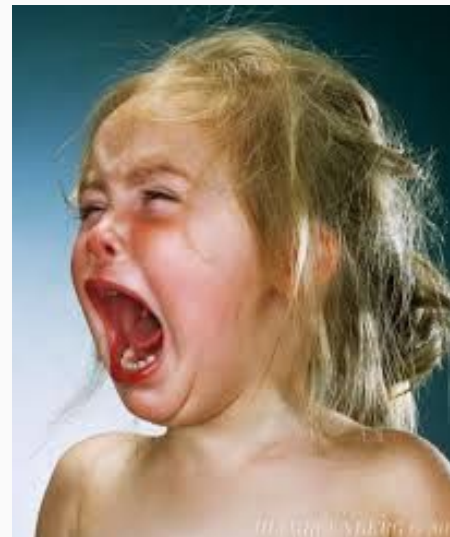
*Sacramentally:  
In the Eucharist*



# In the other Sacraments And in Christian Life of Sacrifice



Or... This kind of Sacrifice



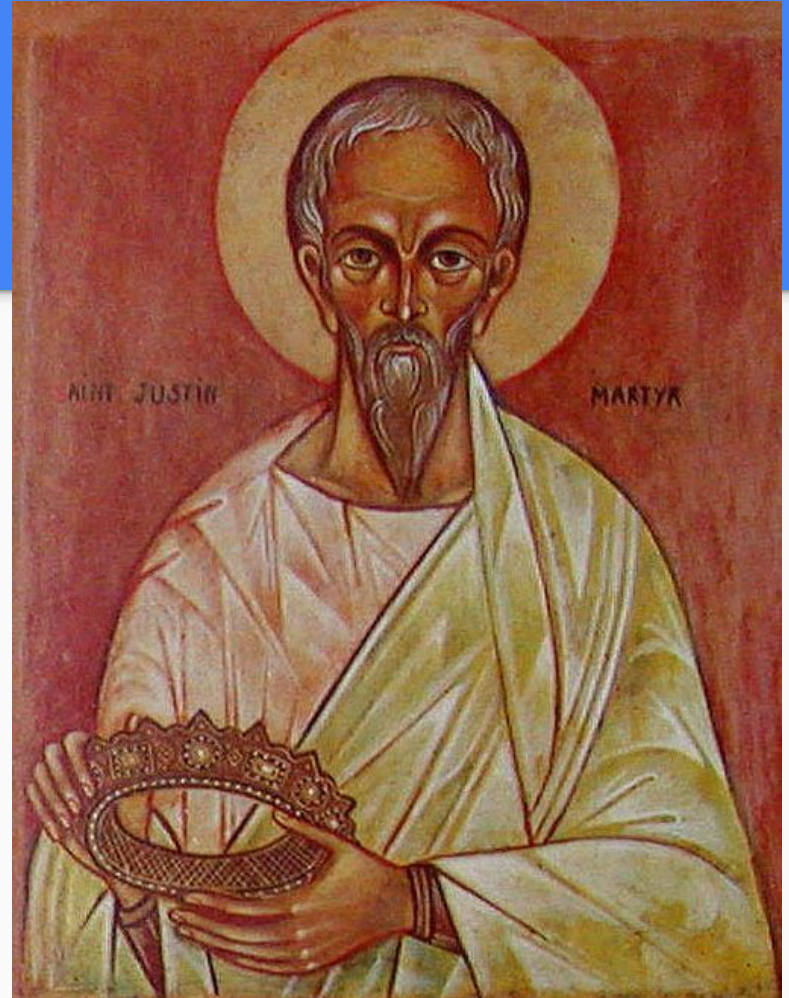
# St. Justin Martyr

Born pagan in ~AD 100 in Syria

Converts to Christianity via philosophy

Witness to the life of mid-2nd-cen. Church

Martyred in AD 165 at Rome



# *St. Justin Martyr on Christian Baptism*



# *St. Justin Martyr on the Eucharist & Worship*







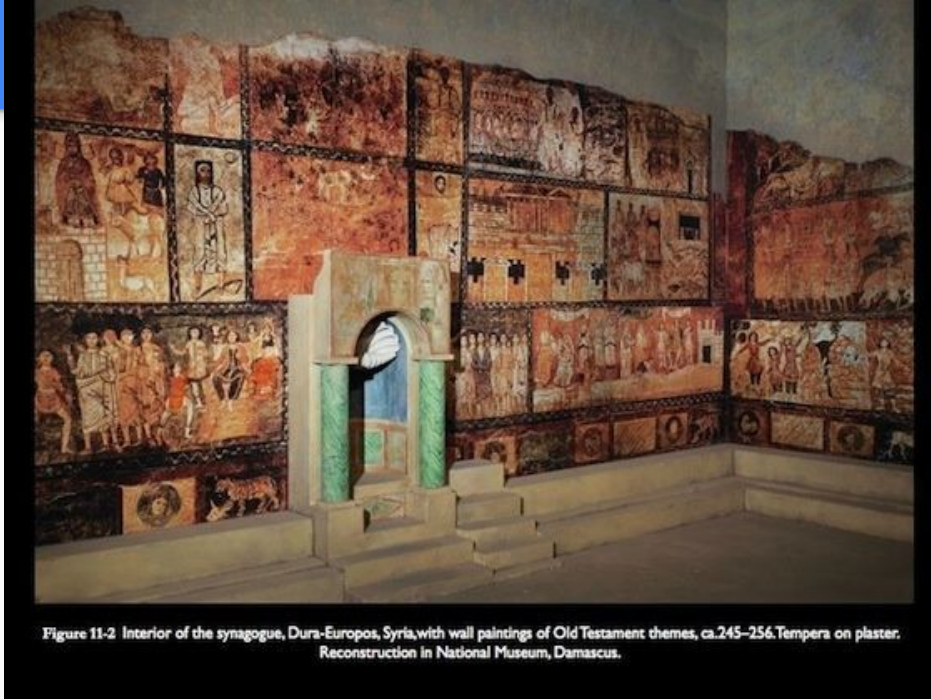
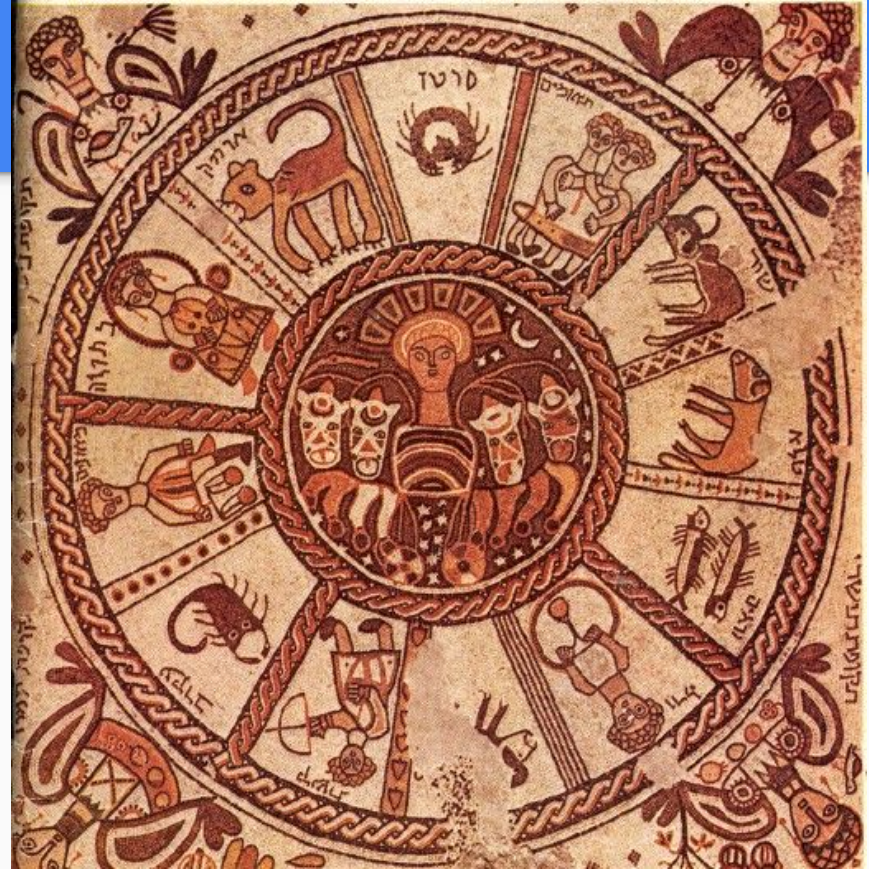


Figure 11-2 Interior of the synagogue, Dura-Europos, Syria, with wall paintings of Old Testament themes, ca.245–256. Tempera on plaster. Reconstruction in National Museum, Damascus.



# *Lex Orandi Lex Credendi*



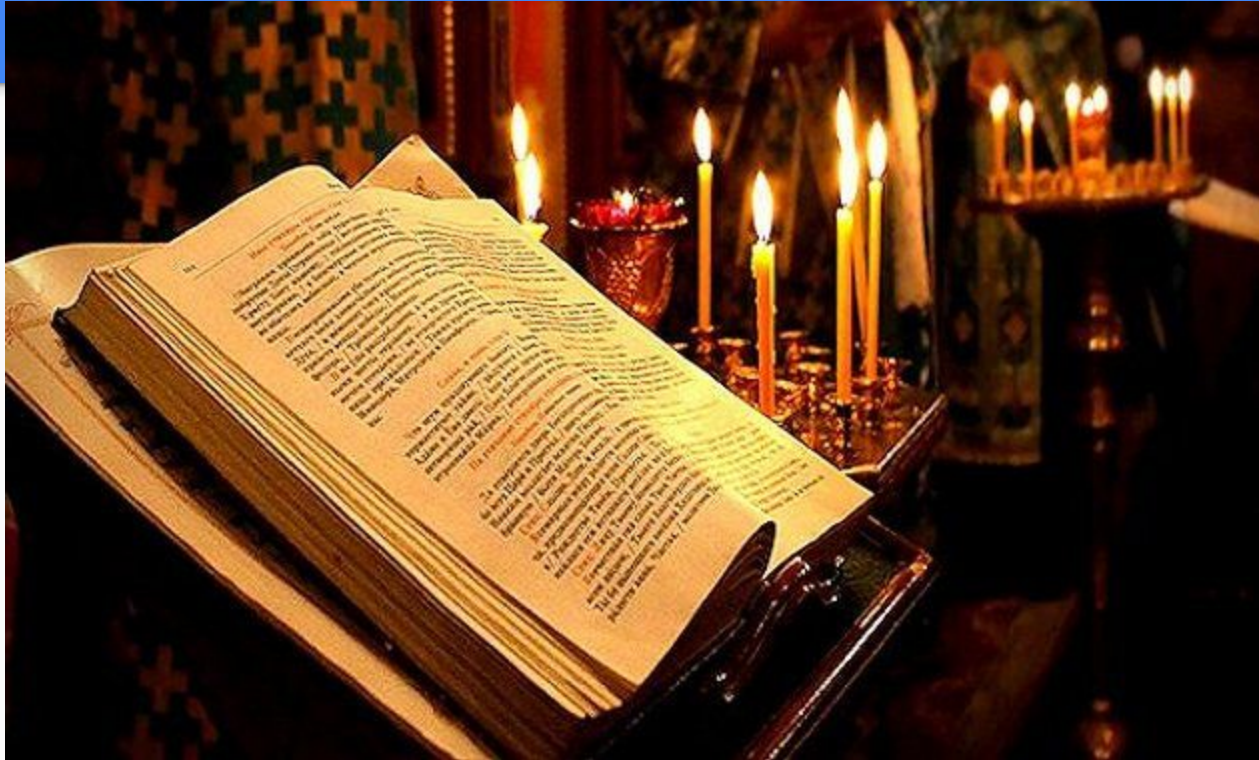
# Sacramental Services (esp. Baptism)



# *Divine Liturgy (esp. St. John Chrysostom, St. Basil, and the Liturgy of the Presanctified)*



# *Cycle of Services*



*Next Week:*

*Councils, Canons  
and Saints:  
Alive in the Tradition*

